



2015 Wildfire Assistance Application

Application Submittal Deadline to OCA Office by May 19, 2016

Contact Information:

Applicant Name:		Date:		
Address:				
City:	State:	County:		Zip:
Phone:		E-Mail:		

2015 Wildfire Assistance Application Instructions:

- **Wildfire Assistance Applications are due into the OCA Office by May 19, 2016 with final receipts of expenditures due no later than July 31, 2016. Mail to: Oregon Cattlemen's Association, 1320 Capitol St. NE, Suite 150, Salem, OR 97301; fax to: 503-361-8947; or email to: oca@orcattle.com**
- Available total assistance funds to be distributed are approximately \$30,000 and were received by OCA as private donations for 2015 Wildfire Assistance (no public funds) including generous donations provided by Agri Beef Co. and Northwest Farm Credit Services. First priority for assistance distribution will be for OCA member Assistance Applications.
- Assistance applications (with supporting documentation) will be considered for reimbursement of expenses incurred by individuals or entities for losses occurring as a direct result of 2015 wildfires in Oregon counties for claims which have not been or are not expected to be covered by the reimbursement of another program or source such as: Property Insurance or the FSA Emergency Conservation Program (ECP) cost share program.
- Assistance applications will be considered for incurred expenses or losses suffered from: A) Emergency Feed or Pasturing; B) Fencing Loss; C) Infrastructure Loss; D) Seeding Cost; E) Other claimed losses as described by applicant.
- The format for prioritizing received assistance applications, reviewing applicant's supporting documentation, and issuing disbursements to applicants will be determined by the OCA Fire Committee appointed by Oregon Cattlemen's Association President John O'Keefe. This committee is made up of OCA members who are knowledgeable about the geographic areas for wildfire assistance and who will coordinate their efforts with the assistance of the affected area's County Stockgrower Group Presidents. The Fire Committee members are: Tom Sharp (Committee Chair) and OCA Treasurer, Willis Kimball - District 1 VP, Cheryl Martin - District 2 VP, Steve Puntenney - District 3 VP, and Veril Nelson - District 6 VP.

Assistance Claim:

* On the back of this form please provide a brief description of how the assistance funds requested were or will be utilized.

A. Emergency Feed or Pasturing for Displaced Livestock:	\$ _____ (attach supporting receipts)
B. Permanent or Temporary Fencing:	
1. Supplies and Materials :	\$ _____ (attach receipts)
2. Labor Costs or Contracted Services:	\$ _____ (attach payroll record or receipts)
3. Travel Mileage Costs at 56 cents per mile:	\$ _____ (attach written record)
Please indicate length or number of miles of fence related to the above listed expenses _____	
C. Other Infrastructure Loss (structures, water improvements, etc.)	\$ _____ (attach receipts and describe on back)
D. Seeding Cost for _____ acres burned:	\$ _____ (attach receipts)
E. Other Claimed Losses:	\$ _____ (attach receipts and describe on back)

Please provide a brief description of how the assistance funds requested were or will be utilized:

The undersigned certifies that:

- Assistance funds requested on this form have or will be spent according to the terms outlined within the agreement.
- Assistance funds requested have not been reimbursed or are not expected to be reimbursed by another program or source.
- To the best of my knowledge the information provided within this Assistance Claim is true and accurate.
- I understand and agree that the Oregon Cattlemen's Association may request a project site visit for verification.
- I am authorized by the Assistance award recipient to execute this document and legally bind the recipient by this signed execution.

Signature: _____ **Date:** _____

Printed Name: _____ **Title:** _____

Any additional needs or comments: _____

For OCA office use only:

Assistance Award Number: _____ *Date of Application Received:* _____

Date of Application Review: _____

Project Location: _____

Payment Amount: _____ *Payment Date:* _____