

Registration Packet

Tentative Agenda

Sunday, November 21st

OPTIONAL TOURS (Self-transportation to location, RSVP on registration form required) 10:00 - 12:00

Option #1 - Pendleton UAS Drones & Hangar Operations

The Pendleton UAS Test Range is leading the way to a new era of integrated airspace. Learn more at www.pendletonuasrange.com Address: 2016 Airport Rd, Pendleton, OR 97801

Option #2 - Blue Mountain Community College Meat Processing Facility

Learn about various components of BMCC's meat processing facility, including a meat cutting demonstration.

Address: 2411 NW Carden Ave Pendleton, OR 97801

12:00 -	Registration Desk Opens (Pendleton Convention Center)
1:00 - 3:00	Opening General Session
	OCA Nominating Committee Report
	USDA Secretary Tom Vilsack (invited)
	ODA Director Alexis Taylor (invited)
3:15 - 4:00	Coffee & Snack Break with Exhibitors

Thomas. J Vilsack is the 32nd United States Secretary of Agriculture.

Sponsored by Schwabe, Williamson & Wyatt 4:00 - 5:00 Educational Breakout Sessions (3)

- "Getting Organized Preparing to Pass the Ranch on to the Next Generation" Joe Hobson, Attorney
- "Introduction to Virtual Fencing for Grazing" Dave Bohnert & Juliana Ranches, EOARC
- Greenhouse Gas Emissions Research Christina Hagerty, CBARC

5:15 - 6:30	Welcome Reception
6:30 - 8:00	Chuck Wagon BBQ Dinner
8:00 - 9:00	Cowboy Poetry with Marty Campbell
9:30 - 11:00	Hospitality Suite Open at Oxford Suites



Entertainment by OCA Member & Cowboy Poet Marty Campbell

Monday, November 22nd

7:00 - 8:00 County President's Breakfast with OCA Leadership (all county president's encouraged to attend)

7:00 - Registration Desk Opens

7:30 - Exhibit Hall opens

8:00 - 10:00 General Session

- "Nuggets & Insights from an NPR Journalist" Ashley Ahearn
- Dr. Carol Lorenzen, Director of the OSU Dept. of Animal & Rangeland Sciences
 & Dr. Staci Simonich, Executive Associate Dean for OSU's College of Agricultural Sciences
- 9:00 12:00 Oregon CattleWomen's Board of Directors Meeting



Registration Packet

Tentative Agenda

10:00 - 10:45	Coffee & Snack Break with Exhibitors		
	Sponsored by Capital Press		
11:00 - 12:00	OCA Committee Breakout Meetings (3)		
12:00 - 1:30	Lunch		
	Sponsored by ISU - The Stratton Agency		
1:30 - 2:30	Educational Breakout Sessions		
	"The Value of Telling Your Story" - Ashley Ahearn		
	• Breeding Values - Dr. Robert Weaber, Professor & Head, Eastern Ka	nsas Research & Ex	ktension Centers, KSU
	• State Meat Inspection Program Update - Lauren Henderson, ODA (i	invited)	
1:30 - 5:30	Public Lands Council Meeting		
2:30 - 3:15	Coffee & Snack Break with Exhibitors		Ashley is a radio &
	Sponsored by Northwest Farm Credit Services		podcast journalist
3:15 - 4:15	OCA Committee Breakout Meetings (3)		covering science
4:30 - 5:30	Reception		& the environmen
5:30 - 7:00	President's Banquet & Awards		Her 8-part series "Grouse" explores
	New York Steaks donated by Painted Hills Natural Beef		life in rural
7:00 - 8:00	Country Ballads by Dana Wirth		America via the le
8:30 - 10:00	Hospitality Suite Open at Oxford Suites		of the Greater
			Sage-Grouse



Ashley is a radio & podcast journalist covering science & the environment. Her 8-part series "Grouse" explores life in rural America via the lens of the Greater Sage-Grouse.

Tuesday, November 23rd

7:00 -Registration Desk Opens 7:30 -**Exhibit Hall Opens** 8:00 - 10:00 **General Session** • Brett Stuart, Beef Export Specialist & Economist (invited) "Tell Me Something Good" - Clint Swindall 10:00 - 10:45 Coffee & Snack Break with Exhibitors 10:45 - 11:45 OCA Committee Breakout Meetings (3) 12:00 - 1:30 Lunch Sponsored by Bayer 1:30 - 2:30 OCA Committee Breakout Meetings (3) 2:00 - 4:00 Cowboy Christmas at the Let 'er Buck Room 2:30 - 3:15 Coffee & Snack Break with Exhibitors 3:30 - 5:30 **OCA General Membership Meeting**

• 2022 Leadership Nominations

• Committee Resolutions



Clint is a professional keynote speaker & podcast host. His ideas help others enhance the way people lead themselves & those around them.

IT'S NOT TOO LATE TO SIGN-UP AS A SPONSOR OR EXHIBITOR CONTACT ROBYN SMITH AT 541-250-1649