

# MEMBERSHIP APPLICATION



- New Member**  
 **Renewal**

Submit one form per person or business. If you are signing up additional members under a "Parent" or Ranch or Business account, please use a separate form for each person.

Associate Council is for Business entities and professionals who support the cattle industry through products and services. If that applies to you, select Associate Council to be listed in the exclusive directory.



## Member Information

NAME: \_\_\_\_\_ RANCH/BUSINESS NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ PRIMARY PHONE: \_\_\_\_\_

COUNTY AFFILIATION: \_\_\_\_\_

## Level of Membership

- \_\_\_\_\_ \$200 | **Producer | 51 cattle or more** | one vote
- \_\_\_\_\_ \$100 | **Producer | 50 cattle or less** | one vote
- \_\_\_\_\_ \$500 | **Stocker/Feeder** | one vote
- \_\_\_\_\_ \$50 | **Additional Member** | one vote under an account
- \_\_\_\_\_ \$150 | **Associate Council** | allied business one vote
- \_\_\_\_\_ \$75 | **Associate Individual** | no cattle/no vote
- \_\_\_\_\_ \$20 | **Student** | no note

### Donation (s):

**Oregon Cattle PAC** - The Oregon Cattle Political Action Fund allows OCA to engage in the election cycle & on ballot measures. \$ \_\_\_\_\_

**OCA's Stewardship Fund** provides scholarships to college students pursuing a career in agriculture. These funds may be distributed to ranchers who have experienced natural disasters. \$ \_\_\_\_\_

**Membership Total:** \$ \_\_\_\_\_ **Donation Total:** \$ \_\_\_\_\_ **Payment Total:** \$ \_\_\_\_\_

## OCA Committees

Interested in actively participating in an OCA Committee?

**CHECK ALL THAT APPLY**

- |                                                       |                                          |
|-------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> Animal Health/ Brand & Theft | <input type="checkbox"/> Private Lands   |
| <input type="checkbox"/> Beef Cattle Improvement      | <input type="checkbox"/> Public Lands    |
| <input type="checkbox"/> Endangered Species           | <input type="checkbox"/> Resolutions     |
| <input type="checkbox"/> Legislative                  | <input type="checkbox"/> Science         |
| <input type="checkbox"/> Marketing                    | <input type="checkbox"/> Water Resources |
| <input type="checkbox"/> Membership                   | <input type="checkbox"/> Wildlife        |
|                                                       | <input type="checkbox"/> Wolf Task Force |

**Questions?** Contact Heather Marshall, Member Services Manager at **503-361-8941** or email at **heather.marshall@orcattle.com**

## Payment Options

Return this form with a check payable to:

**Oregon Cattlemen's Association**  
 1320 Capitol St NE, Suite 150  
 Salem, OR 97301

-Or-

Go to:  
[www.orcattle.com](http://www.orcattle.com)  
 or scan the QR code



**Card #** \_\_\_\_\_

**Exp** \_\_\_\_ / \_\_\_\_ **CVC** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Name on Card** \_\_\_\_\_