

### November 30th - December 2nd

The Oregon Cattlemen's Association (OCA) and the Oregon Cattlewomen (OCW) invite you to Sponsor and Exhibit at this year's Annual Convention in Pendleton, Oregon at the Pendleton Convention Center.

The Oregon Cattlemen are celebrating their 110th Anniversary and the Oregon Cattlewomen are celebrating their 70th Anniversary. With so much to celebrate, you can expect an audience of more than 300 ranchers to attend the 2023 Annual Convention.

Pendleton Convention Center • 1601 Westgate • Pendleton, OR 97801

Scan The QR CODE to Register Today!





Accommodations

**Oxford Suites** 541-276-6000 Reserve by Nov. 8th For Special Event Rates Use the QR Code



Oxford Suite Reservations



#### SPONSORSHIP OPPORTUNITIES

Exhibit Booth Includes 8x8 Reserved Space, 6-Foot Tabletop with Linens, Pipe and Drape, Two Chairs, and Wastebasket. Each Space will have a Power Strip.

| Includes:  | Title<br>Sponsor (1)<br>\$12,500           | Dinner<br>Sponsor (2)<br>\$8,500        | Reception<br>Sponsor (2)<br>\$7,500      | Lunch<br>Sponsor (3)<br>\$4,500        | Coffee Break<br>Sponsor (4)<br>\$1,500 |
|--|--|---|--|--|--|
| Sponsorship of General Sessions<br>with Exclusive Logo Banner on<br>Main Stage |  |   |  |  |  |
| Sponsorship of One Drink Ticket<br>with Company Logo for Every<br>Attendee     |  |   |  |  |  |
| Logo Placement in the<br>Reception Hall  |  |   |  |  |  |
| Logo Placement on Marketing<br>Material  |  |   |  |  |  |
| Brief Address to Attendees<br>(5 min. max)                                     |  |   |  |  |  |
| Exhibit Booth  |  |   |  |  |  |
| Full Page Ad in Convention<br>Program  |  |   |  |  |  |
| Half Page Ad in Convention<br>Program  |  |   |  |  |  |
| Full Page Ad in OR Cattleman<br>Magazine                                       |  |   |  |  |  |
| Logo on Banquet Tables During<br>Respective Sponsored Meal                     |  |   |  |  |  |
| Logo Displayed at Reception Bar<br>or Refreshment Break Station                |  |   |  |  |  |
| Registrations Included in<br>Sponsorship                                       | 4  | 2                                       | 2  | 2                                      | 1                                      |
| Includes:  | Breakout Session<br>Sponsor (9)<br>\$1,000 | Entertainment<br>Sponsor (2)<br>\$1,000 | Exhibit Booth<br>(37 Available)<br>\$800 | Scan The                               |  |
| Exhibit Booth  | 3,000                                      | 31,000                                  | 3000                                     | Scan The QR CODE<br>to Register Today! |  |
| Logo Placement at Breakout<br>Session Rooms                                    |  |   |  |  |  |
| Logo & Sponsorship Recognition<br>in the Convention Program                    |  |   |  |  |  |
| Registrations Included   | 1  | 1                                       | 1  |  |  |



#### **REGISTRATION FORM**

| Company Name:  | Name of Contact Person:  |   |  |  |  |
|--|--|---|--|--|--|
|  |  |   |  |  |  |
| Billing Address  | City   | State Zip   |  |  |  |
|  |  |   |  |  |  |
| Phone  | Email  |   |  |  |  |
|  |  |   |  |  |  |
| * Who Will Be Attending o                              | on Behalf of Your Business?  |   |  |  |  |
|  |  |   |  |  |  |
|  | s' page for the number of registrations inclentatives, please check the additional regis | v 1 1   |  |  |  |
| Check ALL that Apply:                                  | <b>Registration Deadlin</b>  | e is Thursday, November 2nd.  |  |  |  |
| Current Associate Council Member                       | Yes (Required to Exhibit) No (Please include   | \$150.00 Associate Council Dues) \$   |  |  |  |
| Title Sponsor - \$12,500                               | Dinner Sponsor (Thurs.) - \$8,500  | Lunch Sponsor (Saturday) - \$4,500  |  |  |  |
| *Booth Number:   | *Booth Number:   | *Booth Number:  |  |  |  |
| Reception Sponsor (Thurs.) - \$7,500                   | Dinner Sponsor (Friday) - \$8,500  | Breakout Session Sponsor  |  |  |  |
| *Booth Number:   | *Booth Number:   | (9 Available) - \$1,000   |  |  |  |
| Reception Sponsor (Friday) - \$7,500<br>*Booth Number: | Lunch Sponsor (Thurs) \$4,500<br>*Booth Number:  | Coffee Break Sponsor<br>(4 Available) - \$1,500   |  |  |  |
| Exhibit Booth - \$800                                  | Lunch Sponsor (Friday) - \$4,500   | Entertainment Sponsor   |  |  |  |
| *Booth Number:   | *Booth Number:   | (2 Available) - \$1,000   |  |  |  |
| Credit Card Details                                    | Additional Registration -  | Qty X \$250.00 = \$   |  |  |  |
| Name on Card   |  |   |  |  |  |
| Card Number  | Total A  | mount Due: \$   |  |  |  |
| Expiration CVV Z                                       |  | strive to assign the preferred booth number.<br>Next Page for Booth Numbers and Location. |  |  |  |
| Fill out the form electronically and email             | Scan the QR Code Provided  | Print and mail the completed form to:<br>R- Oregon Cattlemen's Association                |  |  |  |

to kallie.schoenbachler@orcattle.com

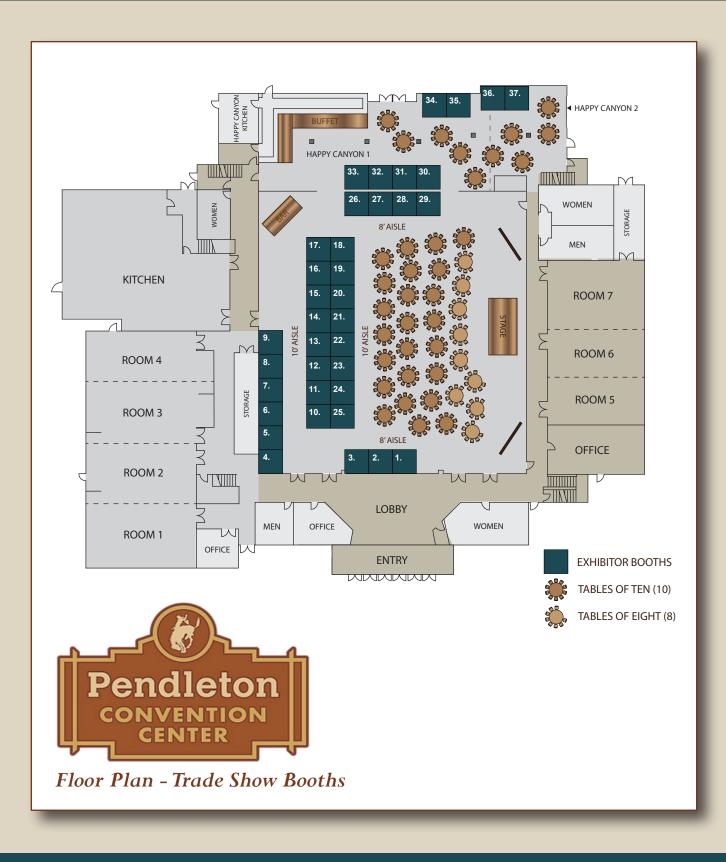
and fill out electronically



Oregon Cattlemen's Association 1320 Capitol St NE Ste 150 - Salem, OR 97301



#### FLOOR PLAN & BOOTH NUMBERS





#### TENTATIVE EXHIBITOR AGENDA

| Exhibit Booth Includes 8x8 Reserved Space,<br>6-Foot Tabletop with Linens, Pipe and<br>Drape, Two Chairs, and Wastebasket. Each<br>Space will have a Power Strip.<br><i>Wednesday, November 29th</i><br>• 5:00 - 7:00 pm Exhibitors Initial Set Up  | <ul> <li>Thursday, November 30th</li> <li>8:00 - 11:00 am Exhibitors Finalize Set Up</li> <li>11:45 am Opening Lunch</li> <li>2:00 pm Exhibit Hall Opens</li> <li>5:00 pm Exhibit Hall Opens</li> <li>5:30 pm Welcome Reception &amp; Social</li> <li>6:30 pm Dinner</li> </ul> |
|---|---|
| <ul> <li>Friday, December 1st</li> <li>8:00 am Exhibit Hall Opens - Coffee With<br/>Attendees</li> <li>12:30 pm Lunch With Attendees</li> <li>3:15 - 4:00 pm Exhibit Hall Opens -<br/>Refreshments With Attendees</li> <li>5:15 - 6:30pm Exhibit Hall Opens -<br/>Reception &amp; Social</li> </ul> | Saturday, December 2nd<br>• 7:30 am Exhibit Hall Opens - Coffee With<br>Attendees<br>• 10:00 - 10:30 am Exhibit Hall Opens -<br>Refreshments With Attendees<br>• 12:30 pm Lunch With Attendees<br>• 1:30 pm Exhibitors Tear Down & Depart                                       |
| • 6:30 pm Awards Dinner   |   |