



Oregon  
Cattlemen's  
Association

# Mid-Year Attendee Registration

May 22-23 | Baker County Fairgrounds | Baker City, OR  
2600 East Street, Baker City, OR 97814

## Attendee Information

Attendee #1

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

Attendee #2

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_

ADDITIONAL ATTENDEES: \_\_\_\_\_

RANCH/COMPANY: \_\_\_\_\_

CONTACT EMAIL: \_\_\_\_\_ CONTACT PHONE: \_\_\_\_\_

OCA members who are only attending the policy discussion meetings on Friday may register at no cost.  
*No meals included. Please call the OCA office to advise of your attendance.*


### Member Registration

|  |                | How Many Attendees | Total Amount            |
|--|----------------|--------------------|-------------------------|
| <b>Full Registration   Both Days and all Meals</b> .....                 | <b>\$100 x</b> | _____              | = _____                 |
| <b>Thursday   Reception only</b> .....                                   | <b>\$25 x</b>  | _____              | = _____                 |
| <b>Friday   Friday only- Includes Breakfast, Lunch, and Dinner</b> ..... | <b>\$75 x</b>  | _____              | = _____                 |
|  |                |                    | <i>Total Due:</i> _____ |

### Non Member Registration

|  |                | How Many Attendees | Total Amount            |
|--|----------------|--------------------|-------------------------|
| <b>Full Registration   Both Days and all Meals</b> .....                 | <b>\$200 x</b> | _____              | = _____                 |
| <b>Thursday   Reception only</b> .....                                   | <b>\$50 x</b>  | _____              | = _____                 |
| <b>Friday   Friday only- Includes Breakfast, Lunch, and Dinner</b> ..... | <b>\$150 x</b> | _____              | = _____                 |
|  |                |                    | <i>Total Due:</i> _____ |

### Ways to Pay:

1. Online at [www.orcattle.com](http://www.orcattle.com)  
or scan the QR Code 

2. Provide Credit Card Information and email to:  
[kallie.schoenbachler@orcattle.com](mailto:kallie.schoenbachler@orcattle.com)

3. Mail Check Payable to:  
Oregon Cattlemen's Association  
1320 Capitol Street NE, Ste 150  
Salem, OR 97301

### Accommodations

Best Western Sunridge Inn & Conference Center  
1 Sunridge Ln, Baker City, OR 97814  
\$144 a night (King) | \$149 a night (Double)  
Reserve an OCA room by calling (541) 523-6444

Registration Deadline **May 12, 2025**

Questions? Contact Kallie Schoenbachler at  
(503) 361-8941 or [kallie.schoenbachler@orcattle.com](mailto:kallie.schoenbachler@orcattle.com)  
[www.orcattle.com](http://www.orcattle.com)

Name on Card \_\_\_\_\_  
Card Number \_\_\_\_\_  
Expiration Date \_\_\_\_\_ CVC \_\_\_\_\_ Zip Code \_\_\_\_\_